

| PRODUCT TITLE | Lamb | Leg (Chump On) | |
|-------------------|--|-------------------------|--|
| PRODUCT CODE | LA138 | CASE FILL | 80-100 pair |
| PACK BARCODE | N/A | PACKAGING TYPE | Cardboard Dolav with liner |
| CASE BARCODE | N/A | CASE TYPE | Cardboard case |
| PORTION WEIGHT | N/A | PORTION WEIGHT RANGE | N/A |
| PACK WEIGHT | N/A | PACK WEIGHT RANGE | N/A |
| SHELF LIFE | Day of Pack +14 days (Fresh) Day of Pack +24 months (Frozen) Finished pack use by date must not exceed supplier use by date | MINIMUM DEPOT LIFE | N/A |
| PRIMAL | Lamb Leg | STORAGE TEMPERATURE | 0 - 3°C / <-18°C |
| SEASONING | N/A | ORIGIN | UK lambs aged under 12 months at slaughter |

| VISUAL PRESENTATION | PREPARATION STANDARD | | |
|---------------------|--|--|--|
| VISUAL PRESENTATION | PREPARATION STANDARD No deep knife cuts, lacerations or stab marks. No abnormal odours or colour, including heavy bruising and blemishes. No bone chips and cartilage. No faecal or gut contamination, hide, hair or any other foreign body. No blood clots, visible lymphatic tissue or blood vessels. No leakers or seal contamination. No yellow fat. Packed within kill +5 days. | | |
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INGREDIENTS Lamb (100%)

ALLERGY ADVICE: For allergens, see ingredients in 'Bold'

NUTRITIONAL INFORMATION (g per 100g Uncooked Product) Energy kJ Energy kcal Fat Saturates Carbohydrates Su

| Energy kJ | Energy kcal | Fat | Saturates | Carbohydrates | Sugar | Fibre | Protein | Salt | |
|----------------|-------------------|-----------|------------------|-------------------------|----------------|--------------|-----------------|-----------|--|
| | | | | | | | | | |
| | | | Speci | fication Sign C | Off | | | | |
| Signed for | Supplier | | | Date: 01/08 | Date: 01/08/19 | | | | |
| - | | | | Position: G | roup Tech | nnical Mar | nager | | |
| Signed for | Customer | | | Date: | | | | | |
| _ | | | | Position: | | | | | |
| NB: If we do r | ot receive back t | he signed | off specificatio | n within 14 days it wil | I be deemed | that you acc | cept this speci | fication. | |
| Ref No: LA1 | 38 | Issue Da | ate: 01/08/19 | Version: 1 | | Issue | ed by: B. Mc | Intyre | |